**South-Central Oregon Early Learning Hub**

**Regional**

**Community Governance Council**

# AGENDA

**October 24, 2016**

**1:30 – 3:00 PM**

**V-tel**

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| --- | --- | --- | --- |
| **Item #** | **Item** | **Who** | **Time** |
| **1** | **Welcome/Introductions** | Michael Lasher | 1:30 – 1:35 |
| **2** | **Decisions made on Round Two ELH grants** | All | 1:35 – 2:50 |
| **5** | Wrap Up/Next Meeting: | Michael Lasher | 2:50 - 3:00 |